

温馨提醒

1. 招待桌上备有口罩及消毒洗手液，若有需要请自行取用。
2. 聚会期间请勿吃零食或饮料(饮用水除外)
3. 请关闭手机或转静音，并安静心参与聚会



橡城恩典宣道会

Oakville Grace Alliance Church

2025年02月02日



会众请安静

以诚以灵预备敬拜神



橡城恩典宣道会

Oakville Grace Alliance Church

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宣召经文 阿摩司书

到那日，我必~~(9)~~~~建立大卫~~~~(14)~~倒塌的帐幕
堵住其中的破口，把那破坏的建立
起来，重新修造，像古时一样。

In that day I will restore the fallen
house of David.

I will repair its damaged walls.
From the ruins I will rebuild it
and restore its former glory.



宣召经文 阿摩司书

(9:11-14)
使以色列人得以余所余剩的，和所有称为我名下的国。此乃行这事的耶和华说的。

And Israel will possess what is left of Edom and all the nations I have called to be mine.”

The LORD has spoken, and he will do these things.



宣召经文 阿摩司书

耶和華說，~~日(9.14-14)~~耕種的必接
續收割的， 踰葡萄的必接續撒種的
大山要滴下甜酒， 小山都必流奶。

“The time will come,” says the LORD,
“when the grain and grapes will grow faster
than they can be harvested.

Then the terraced vineyards on the hills of
Israel will drip with sweet wine!



宣召经文 阿摩司书

我必使我民以~~9.11~~~~被4~~的归回，他们必重修荒废的城邑居住，栽种葡萄园，喝其中所出的酒；修造果木园，吃其中的果子。

I will bring my exiled people of Israel back from distant lands, and they will rebuild their ruined cities and live in them again. They will plant vineyards and gardens; they will eat their crops and drink their wine



诗 歌 赞 美



祢真伟大 (1/6)

主阿！我神

我每逢举目观看

祢手所造一切奇妙大工

看见星宿 又听到隆隆雷声

祢的大能遍满了宇宙中



祢真伟大 (2/6)

我灵歌唱 赞美救主我神

祢真伟大 何等伟大

我灵歌唱 赞美救主我神

祢真伟大何等伟大



祢真伟大 (3/6)

当我想到 神竟愿差祂儿子
降世舍命 我几乎不领会
主在十架 甘愿背我的重担
流血舍身为要赦免我罪



祢真伟大 (4/6)

我灵歌唱 赞美救主我神

祢真伟大 何等伟大

我灵歌唱 赞美救主我神

祢真伟大何等伟大



祢真伟大 (5/6)

当主再来 欢呼声响澈天空

何等喜乐主接我回天家

我要跪下 谦恭的崇拜敬奉

并要颂扬神阿祢真伟大



祢真伟大 (6/6)

我灵歌唱 赞美救主我神

祢真伟大 何等伟大

我灵歌唱 赞美救主我神

祢真伟大何等伟大



爱是不保留 (1/8)

常听说世界爱没长久
哪里会有爱无尽头
尘俗的爱只在乎曾拥有
一刻灿烂便要走



爱是不保留 (2/8)

而我却确信爱是恒久
碰到了祢已无别求
无从解释 不可说明的爱
千秋过后仍长存不朽



爱是不保留 (3/8)

谁人受痛苦被悬挂在木头
至高的爱尽见于刺穿的手
看 血在流反映爱没保留
持续不死的爱到万世不休



爱是不保留 (4/8)

惟求奉上生命全归主所有
要将一切尽献于我主的手
我已决定今生再没所求
惟望得主称赞已足够



爱是不保留 (5/8)

间奏



爱是不保留 (6/8)

而我却确信爱是恒久
碰到了祢已无别求
无从解释 不可说明的爱
千秋过后仍长存不朽



爱是不保留 (7/8)

谁人受痛苦被悬挂在木头
至高的爱尽见于刺穿的手
看 血在流反映爱没保留
持续不死的爱到万世不休



爱是不保留 (8/8)

惟求奉上生命全归主所有
要将一切尽献于我主的手
我已决定今生再没所求
惟望得主称赞已足够

(X2)



今生跟随主耶稣 (1/10)

当我认识祢 那一刻起

我的心都交给了祢

当我信仰祢 那一刻起

我就是祢的儿女



今生跟随主耶稣 (2/10)

当我徘徊在 痛苦的边缘

是祢伸出祢的手

当幸福来敲门的时候

我知道那是祢的恩典



今生跟随主耶稣 (3/10)

祢的恩典充满世界每个角落

让人平安 让人有喜乐

今生跟随主耶稣 祢是我的主

祢用宝血洗净了我们



今生跟随主耶稣 (4/10)

生命中如果没有神的指引

世间繁华将冲淡我心

今生跟随主耶稣 祢是我的主

愿背十字架一辈子



今生跟随主耶稣 (5/10)

间奏



今生跟随主耶稣 (6/10)

当我徘徊在 痛苦的边缘

是祢伸出祢的手

当幸福来敲门的时候

我知道那是祢的恩典



今生跟随主耶稣 (7/10)

祢的恩典充满世界每个角落

让人平安 让人有喜乐

今生跟随主耶稣 祢是我的主

祢用宝血洗净了我们



今生跟随主耶稣 (8/10)

生命中如果没有神的指引

世间繁华将冲淡我心

今生跟随主耶稣 祢是我的主

愿背十字架一辈子



今生跟随主耶稣 (9/10)

祢的恩典充满世界每个角落

让人平安 让人有喜乐

今生跟随主耶稣 祢是我的主

祢用宝血洗净了我们



今生跟随主耶稣 (10/10)

生命中如果没有神的指引

世间繁华将冲淡我心

今生跟随主耶稣 祢是我的主

愿背十字架一辈子



会众静默

祷告



请会众打开圣经

撒母耳记下

2 Samuel

(7:1~13; 18, 27~29)



撒母耳记下 (7:1~13)

1. 王住在自己宫中，耶和华使他安靖，不被四围的仇敌扰乱。

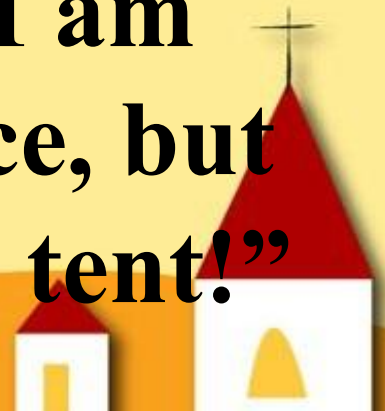
When King David was settled in his palace and the LORD had given him rest from all the surrounding enemies,



撒母耳记下 (7:1~13)

2. 那时，王对先知拿单说，看哪我住在香柏木的宫中，神的约柜反在幔子里

the king summoned Nathan the prophet. “Look,” David said, “I am living in a beautiful cedar palace, but the Ark of God is out there in a tent!”



撒母耳记下 (7:1~13)

3. 拿单对王说，你可以照你的心意而行，因为耶和华与你同在。

Nathan replied to the king, “Go ahead and do whatever you have in mind, for the LORD is with you.”



撒母耳记下 (7:1~13)

4. 当夜，耶和华的话临到拿单说

But that same night the LORD said to Nathan,



撒母耳记下 (7:1~13)

5. 你去告诉我仆人大卫，说耶和华如此说，你岂可建造殿宇给我居住呢？

“Go and tell my servant David, ‘This is what the LORD has declared: Are you the one to build a house for me to live in?



撒母耳记下 (7:1~13)

6. 自从我领以色列人出埃及直到今日，我未曾住过殿宇，常在会幕和帐幕中行走。

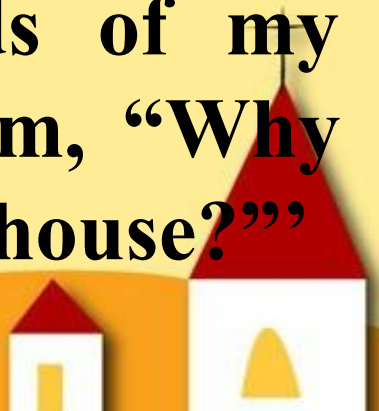
I have never lived in a house, from the day I brought the Israelites out of Egypt until this very day. I have always moved from one place to another with a tent and a Tabernacle as my dwelling.



撒母耳记下 (7:1~13)

7. 凡我同以色列人所走的地方，我何曾向以色列一支派的士师，就是我吩咐牧养我民以色列的说你们为何不给我建造香柏木的殿宇呢？

Yet no matter where I have gone with the Israelites, I have never once complained to Israel's tribal leaders, the shepherds of my people Israel. I have never asked them, "Why haven't you built me a beautiful cedar house?"



撒母耳记下 (7:1~13)

8. 现在，你要告诉我仆人大卫，说万军之耶和华如此说，我从羊圈中将你召来，叫你不再跟从羊群，立你作我民以色列的君。

**“Now go and say to my servant David,
‘This is what the LORD of Heaven’s Armies
has declared: I took you from tending
sheep in the pasture and selected you to be
the leader of my people Israel.**



撒母耳记下 (7:1~13)

9. 你无论往哪里去，我常与你同在剪除你的一切仇敌。我必使你得大名好像世上大大有名的人一样。

I have been with you wherever you have gone, and I have destroyed all your enemies before your eyes. Now I will make your name as famous as anyone who has ever lived on the earth!



撒母耳记下 (7:1~13)

10. 我必为我民以色列选定一个地方，栽培他们，使他们住自己的地方，不再迁移。凶恶之子也不像从前扰害他们，

And I will provide a homeland for my people Israel, planting them in a secure place where they will never be disturbed. Evil nations won't oppress them as they've done in the past,



撒母耳记下 (7:1~13)

11. 并不像我命士师治理我民以色列的时候一样。我必使你安靖，不被一切仇敌扰乱，并且我耶和华应许你，必为你建立家室。

starting from the time I appointed judges to rule my people Israel. And I will give you rest from all your enemies.

“Furthermore, the LORD declares that he will make a house for you—a dynasty of kings!



撒母耳记下 (7:1~13)

12. 你寿数满足，与你列祖同睡的时候，我必使你的后裔接续你的位。我也必坚定他的国。

For when you die and are buried with your ancestors, I will raise up one of your descendants, your own offspring, and I will make his kingdom strong.



撒母耳记下 (7:1~13)

13. 他必为我的名建造殿宇。我必坚定他的国位，直到永远。

He is the one who will build a house—a temple—for my name. And I will secure his royal throne forever.



撒母耳记下 (7:18, 27~29)

18 于是大卫王进去，坐在耶和华面前，说：「主耶和华啊，我是谁？我的家算什么？你竟使我到这地步呢

Then King David went in and sat before the LORD and prayed,

“Who am I, O Sovereign LORD, and what is my family, that you have brought me this far?”



撒母耳记下 (7:18, 27~29)

27 万军之耶和华—以色列的上帝啊，因你启示你的仆人说：‘我必为你建立家室’，所以仆人大胆向你如此祈祷。

“O LORD of Heaven’s Armies, God of Israel, I have been bold enough to pray this prayer to you because you have revealed all this to your servant, saying, ‘I will build a house for you—a dynasty of kings!’



撒母耳记下 (7:18, 27~29)

28 「主耶和华啊，惟有你是上帝。你的话是真实的；你也应许将这福气赐给仆人。

For you are God, O Sovereign LORD. Your words are truth, and you have promised these good things to your servant.



撒母耳记下 (7:18, 27~29)

29 现在求你赐福与仆人的家，可以永存在你面前。 主耶和华啊，这是你所应许的。 愿你永远赐福与仆人的家！」

And now, may it please you to bless the house of your servant, so that it may continue forever before you. For you have spoken, and when you grant a blessing to your servant, O Sovereign LORD, it is an eternal blessing!”



证 道

Build a house for

经文：撒母耳记下

7:1~13; 18, 27~29

罗中志 牧师



橡城恩典宣道会
Oakville Grace Alliance Church
2025年02月02日



愛是什麼？愛是按著對方真正的需要給予，不是只是滿足自己的想要。

Love means giving based on what someone truly needs, not just what we want to give.



神要改变大卫的想法，并且让大卫知道祂需要的是什么；神的需要也是今天所有想要爱神服事神的人应该知道的。

God wanted to change David's thinking and help him understand what He truly needs. God's needs is something everyone who wants to love and serve Him should know.



Build a house for ...

1. Build a house for God's people
2. Build a house for all people



神要与同祂子民一起行走，神不要住在殿宇中被供奉起来。

God wants to walk with His people, not just be kept in a temple and worshiped from a distance.



那上帝需要的是什么？祂希望
祂所爱的人得着平安

What does God need? He wants
the people He loves to have
peace.



基督徒成名，与世界的人成名，有很大的不同：基督徒想要荣耀神的名；而世人荣耀自己的名。

For Christians, becoming famous is different from how the world sees fame. Christians want to honor God's name, while the world wants to honor its own.



君王有君王的责任，人民也有人民自己当负的责任。以色列人会被仇敌扰害，是因为他们不坚持走神的道路，随从世俗败坏的风气。

A king has his own responsibilities, and the people have theirs. The reason Israel was troubled by enemies was because they did not follow God's path and followed the corrupt ways of the world.



神要栽培他們，而他們的責任
就是要順服神的栽培。

God wants to plant them, and
their responsibility is to obey
God's plant.



大卫要Build a house for God, 但上帝的需要是—Build a house for God's people, 大卫要让上帝住在金碧辉煌的圣殿中, 但上帝要让祂的子民住在自己的地方, 不再受魔鬼罪恶的扰害, 过着安舒的日子。

David wanted to build a house for God, but God's need was to build a house for His people. David wanted to have God dwell in a magnificent temple, but God wanted His people to live in their own land, no longer troubled by the devil and evil, and to live in peace.



神说，你要为我盖房子，我也要为你盖房子；你用石头、香柏木为材料，我用后裔为材料。这里的后裔是单数，特别指一个人。

God said, "You will build a house for Me, and I will build a house for you. You use stones and cedar wood as materials, and I will use your descendants as materials." The word "descendant" here is singular, referring to one person.



约翰福音2:19 耶稣回答说：「你们拆毁这殿，我三日内要再建立...」耶稣这话是以他的身体为殿...

John 2:19: Jesus answered them, 'You destroy this temple, and I will raise it again in three days.' ... Jesus was speaking about His body as the temple...



林后六：14-18『**因为我们是永生神的殿**就如神曾说：我要在他们中间居住，在他们中间来往；...**我要作你们的父；你们要作我的儿女。**这是全能的主说的。』

2 Corinthians 6:14-18: "For we are the temple of the living God, as God has said: 'I will live with them and walk among them;... I will be their Father, and they will be my sons and daughters,' says the Almighty."



这后裔现在指的就是教会，教会现在是永生神的圣殿。

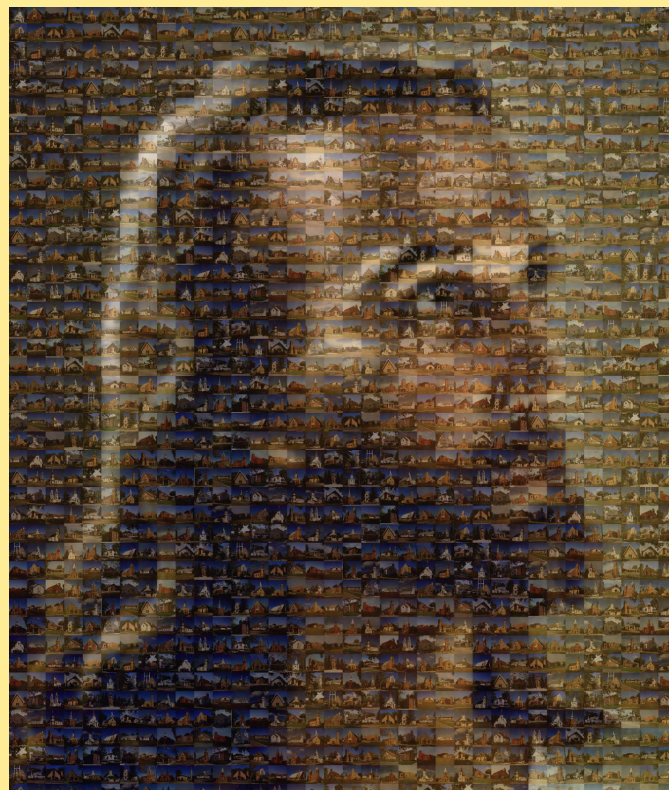
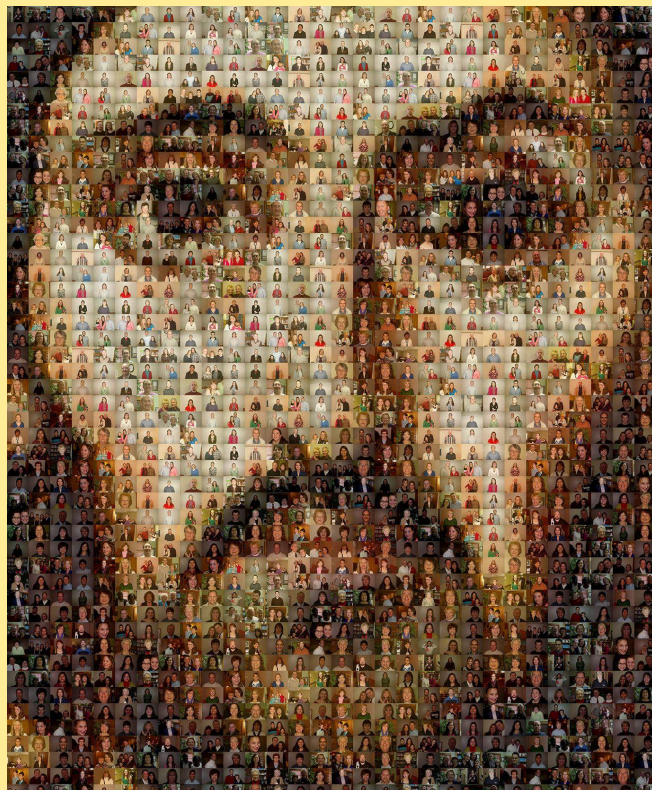
This "descendant" now refers to the church, and the church is now the temple of the living God.



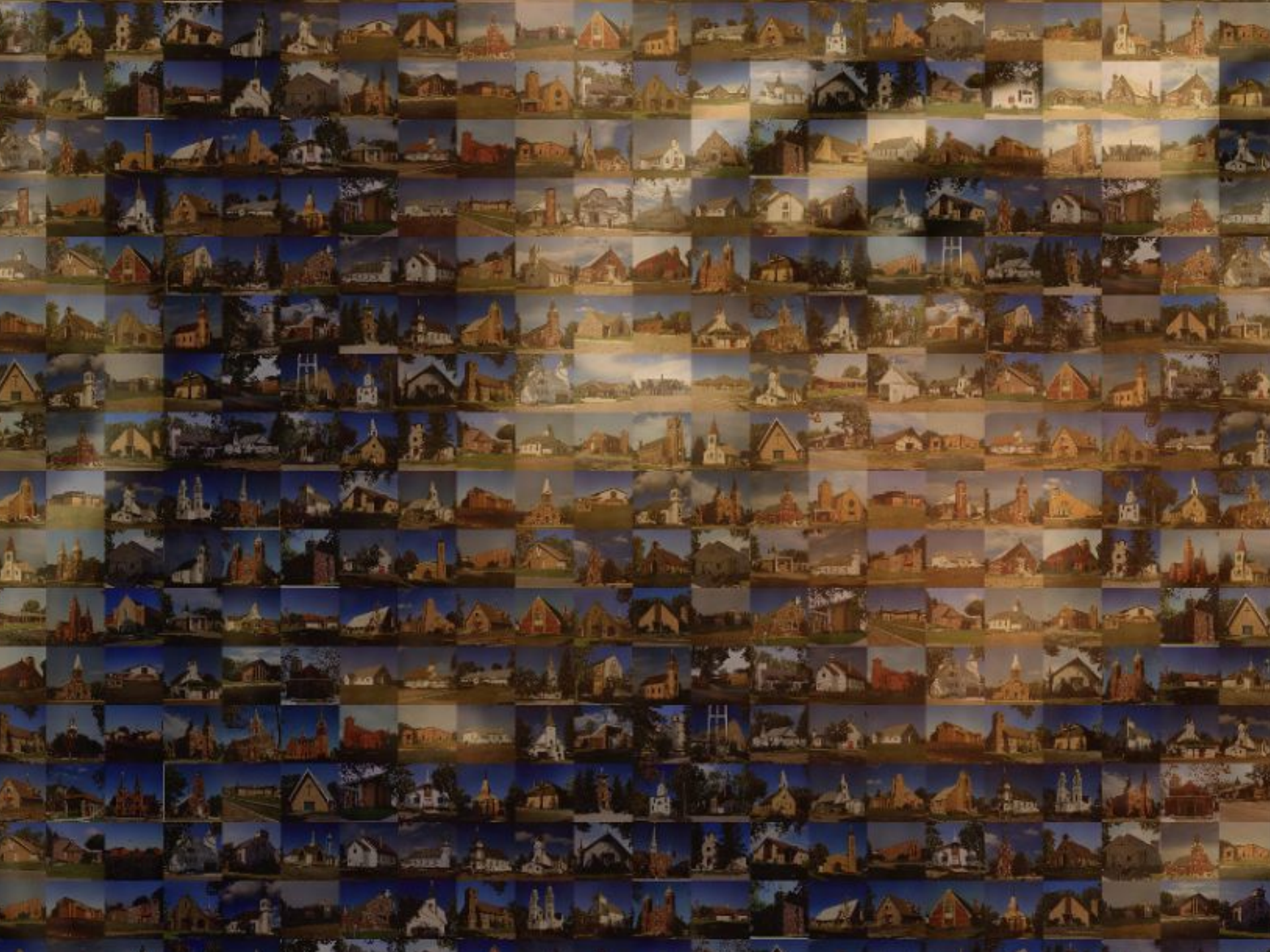
教会是神为实践祂的救赎计划，为各族各民、各方、各国，所建造的。上帝的需要是—Build a house for all people。

The church is built by God to fulfill His plan of salvation for all tribes, nations, peoples, and languages. God's need is to build a house for all people.









我们行事为人要透过圣灵的帮助活出圣洁。

We should live a holy life with the help of the Holy Spirit.



透过你、我圣洁的生命使『all people』可以认识神，得着救恩。

Through your and my holy life,
let all people come to know God
and receive salvation.



提摩太后书2:21~22『人若自洁，脱离卑贱的事，就必作贵重的器皿，成为圣洁，合乎主用，预备行各样的善事。你要逃避少年的私欲，同那清心祷告主的人追求公义、信德、仁爱、和平。』



If you keep yourself pure, you will be a special utensil for honorable use. Your life will be clean, and you will be ready for the Master to use you for every good work. Run from anything that stimulates youthful lusts. Instead, pursue righteous living, faithfulness, love, and peace. Enjoy the companionship of those who call on the Lord with pure hearts.



会众静默

祷告



A still life photograph featuring a chalice filled with dark red wine and a single, irregularly shaped, golden-brown host (Eucharistic wafer) resting on a dark, reflective surface. In the background, a thorny branch with red-tinted leaves is visible, slightly out of focus. The overall lighting is soft, creating a contemplative atmosphere.

圣餐

HOLY COMMUNION

本周背诵经文

我必为我民以色列选定一个地方，栽培他们，使他们住自己的地方，不再迁移。凶恶之子也不像从前扰害他们，

And I will provide a place for my people Israel and will plant them so that they can have a home of their own and no longer be disturbed. Wicked people will not oppress them anymore, as they did at the beginning

撒母耳记下7:10 2Samuel 7:10



奉献

玛拉基书 3:10

万军之耶和华说：你们要将当纳的十分之一全然送入仓库，使我家有粮，以此试试我，是否为你们敞开天上的窗户，倾福与你们甚至无处可容。



都归耶稣

(1/2)

都归耶稣 都归耶稣

我愿全身都归主

愿我言语 行为 意念

终生岁月都归主



都归耶稣

(2/2)

都归耶稣 都归耶稣

都归耶稣我救主

都归耶稣 都归耶稣

都归耶稣我救主



为奉献祷告



家事报告

1. 欢迎第一次来到教会的新朋友，愿主赐福您们。



家事报告

2. 教会计划于二月底以前完成会友制度建立。凡已受洗并固定参加教会聚会三个月以上，认同宣道会四重福音及教会异象，欢迎申请成为OGAC会友，表格可至招待桌领取，填好后投入桌上的搜集箱中。



家事报告

3. 今天爱宴是外卖订餐，就餐者采现金自由奉献，成人5元，6年级以下小孩3元，新朋友免费。试办后再行评估是否继续采行新模式。
4. 凡完成2024年11~12月第三阶段读经运动的弟兄姐妹，请将阶段进度卡投入招待桌上的抽奖箱内。

家事报告

5. 2月9日开始第二十届受洗班上课，总共八次课程，欢迎已经决志信主预备接受洗礼的弟兄姐妹，向罗中志牧师报名。



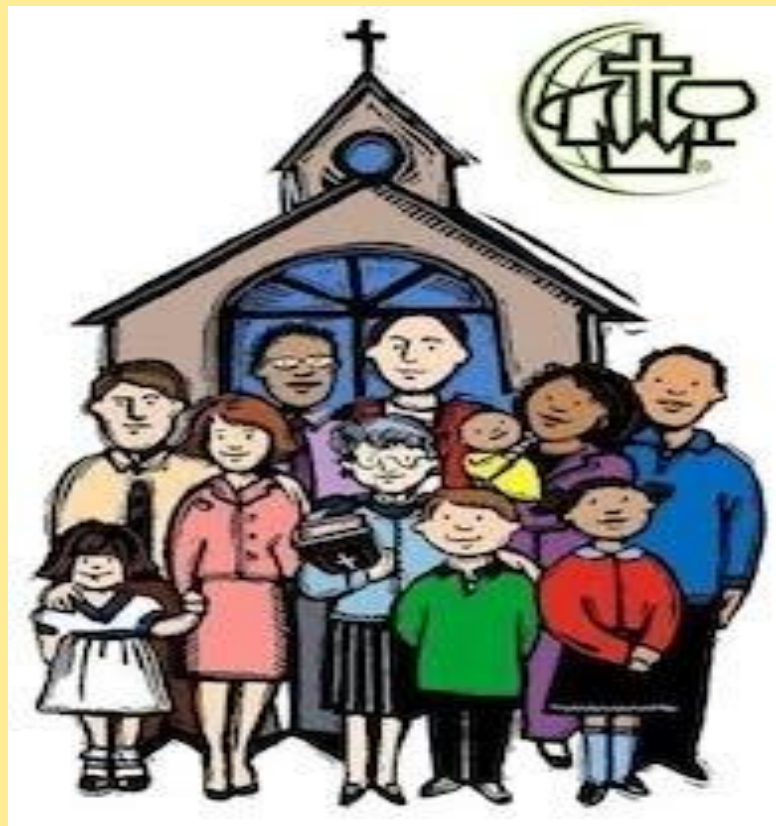
家事报告

6. 除了e-transfer, 主日现场于招待桌上亦增设奉献箱, 弟兄姐妹可填妥奉献单据与奉献一起放入信封中投入箱内, 支票奉献需写教会全名Oakville Grace Alliance Church, 不能写OGAC缩写, 因为没有注册缩写, 银行不接受。

e-transfer专用帐户

oakcac2020@gmail.com。转账时请注明收款人: oakcac, 密码问题请填写: what's security number? 统一使用密码

欢迎新朋友



橡城恩典宣道会



我们成为一家人 (1/4)

我们成为一家人
因着耶稣 因着耶稣
成为神儿女
我们成为一家人
因着耶稣 因着耶稣
成为神国的子民



我们成为一家人 (2/4)

因着耶稣得洁净
因着耶稣入光明
因着耶稣同享复活的生命
同享生命的喜悦
同在主爱中连结
因着耶稣同受丰盛的产业



我们成为一家人 (3/4)

我们成为一家人
因着耶稣 因着耶稣
成为神儿女
我们成为一家人
因着耶稣 因着耶稣
成为神国的子民



我们成为一家人 (4/4)

因着耶稣同敬拜
因着耶稣蒙慈爱
因着耶稣 彼此恩慈来相待
或在喜乐中欢唱
或遇苦难同哀伤
因着耶稣同渡人生的风浪



三一颂

（生命圣诗#536）

赞美真神万福之根
地上生灵当赞主恩
天上万军颂赞主名
赞美 圣父 圣子 圣灵
阿们



会众静默

领受祝福

