### 温馨提醒

- 1. 招待桌上备有口罩及消毒洗手液, 若有需要请自行取用。
- 2. 聚会期间请勿吃零食或饮料(饮用水除外)。
- 3. 请关闭手机或转静音, 并安静心参与聚

会。



橡城恩典宣道会 Oakville Grace Alliance Church 2025年9月7日

### 会众请安静

### 以诚以灵预备敬拜神



橡城恩典宣道会 Oakville Grace Alliance Church 2025年9月7日

### 宣召经文 诗篇15

耶和华啊,谁能寄居祢的帐幕?谁能住在祢的圣山?就是行为正直、做事公义、心里说实话的人。

Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill? He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

### 宣召经文 诗篇15

他不以舌头谗谤人,不恶待朋友,也不随伙毁谤邻里。他眼中藐视匪类,却尊重那敬畏耶和华的人。

He that backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour. In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. He that sweareth to his own hurt, and changeth not.

### 宣召经文 诗篇15

他不放债取利,不受贿赂以害无辜。行这些事的人必永不动摇。

He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved.

# 诗歌赞美

### Good and gracious King (1/18)

I approach the throne of glory Nothing in my hands, I bring But the promise of acceptance From a good and gracious King

#### Good and gracious King (2/18)

I will give to You my burden As You give to me Your strength Come and fill me with Your Spirit As I sing to You this praise

#### Good and gracious King (3/18)

You deserve the greater glory Overcome, I lift my voice To the King in need of nothing Empty-handed I rejoice

#### Good and gracious King (4/18)

You deserve the greater glory Overcome with joy, I sing By Your love I am accepted You're a good and gracious King

#### Good and gracious King (5/18)

O what grace that You would see me As Your child and as Your friend Safe, secure in You forever I pour out my praise again

#### Good and gracious King (6/18)

You deserve the greater glory Overcome, I lift my voice To the King in need of nothing Empty-handed I rejoice

#### Good and gracious King (7/18)

You deserve the greater glory Overcome with joy, I sing By Your love I am accepted You're a good and gracious King

#### Good and gracious King (8/18)

I approach the throne of glory Nothing in my hands I bring But the promise of acceptance From a good and gracious King

#### Good and gracious King (9/18)

I will give to You my burden As You give to me Your strength Come and fill me with Your Spirit As I sing to You this praise

#### Good and gracious King (10/18)

You deserve the greater glory Overcome, I lift my voice To the King in need of nothing Empty-handed I rejoice

#### Good and gracious King (11/18)

You deserve the greater glory Overcome with joy, I sing By Your love I am accepted You're a good and gracious King

#### Good and gracious King (12/18)

O what grace that You would see me As Your child and as Your friend Safe, secure in You forever I pour out my praise again

#### Good and gracious King (13/18)

You deserve the greater glory Overcome, I lift my voice To the King in need of nothing Empty-handed I rejoice

#### Good and gracious King (14/18)

You deserve the greater glory Overcome with joy, I sing By Your love I am accepted You're a good and gracious King

#### Good and gracious King (15/18)

Holy, holy, Lord Almighty Good and gracious Good and gracious Holy, holy, Lord Almighty Good and gracious King

#### Good and gracious King (16/18)

Holy, holy, Lord Almighty Good and gracious Good and gracious Holy, holy, Lord Almighty Good and gracious King

#### Good and gracious King (17/18)

You deserve the greater glory Overcome, I lift my voice To the King in need of nothing Empty-handed I rejoice

#### Good and gracious King (18/18)

You deserve the greater glory Overcome with joy, I sing By Your love I am accepted You're a good and gracious King You're a good and gracious King You're a good and gracious King

What gift of grace is Jesus, my Redeemer There is no more for Heaven now to give He is my joy, my righteousness, and freedom My steadfast love, my deep and boundless peace

To this I hold, my hope is only Jesus
For my life is wholly bound to His
Oh, how strange and divine,
I can sing, "All is mine"

Yet not I, but through Christ in me

The night is dark, but I am not forsaken
For by my side, the Savior, He will stay
I labor on in weakness and rejoicing
For in my need, His power is displayed

To this I hold, my Shepherd will defend me Through the deepest valley, He will lead Oh, the night has been won,

and I shall overcome

Yet not I, but through Christ in me

No fate I dread, I know I am forgiven
The future's sure, the price, it has been paid
For Jesus bled and suffered for my pardon
And He was raised to overthrow the grave

To this I hold, my sin has been defeated

Jesus, now and ever is my plea

Oh, the chains are released,

I can sing, "I am free"

Yet not I, but through Christ in me

With every breath, I long to follow Jesus
For He has said that He will bring me home
And day by day, I know He will renew me
Until I stand with joy before the throne

To this I hold, my hope is only Jesus

All the glory evermore to Him

When the race is complete,

still my lips shall repeat

"Yet not I, but through Christ in me"

To this I hold, my hope is only Jesus

All the glory evermore to Him

When the race is complete,

still my lips shall repeat

"Yet not I, but through Christ in me"

When the race is complete, still my lips shall repeat

"Yet not I, but through Christ in me"

Yet not I, but through Christ in me

Yet not I, but through Christ in me

#### In Control (1/14)

From heaven You can hear I know You're drawing near As I worship Held within Your love The wind and waves will come But I will stay here

#### In Control (2/14)

I lift my hands to heaven

Here my heart surrendered

I tell my soul again

You are Lord of all

#### In Control (3/14)

Though the seas are raging You will speak and tame them In You I find my rest You are in control

#### In Control (4/14)

Through valleys I will trust Your Spirit is enough to keep me walking You guide my every step Speak life to me again Lord I need You

#### In Control (5/14)

I lift my hands to heaven

Here my heart surrendered

I tell my soul again

You are Lord of all

#### In Control (6/14)

Though the seas are raging
You will speak and tame them
In You I find my rest

You are in control

#### In Control (7/14)

I will trust in only You No one can add to Your perfection You're the beginning and the end More than I can comprehend There is no one like You No one

#### In Control (8/14)

I will trust in only You No one can add to Your perfection You're the beginning and the end More than I can comprehend There is no one like You No one

#### In Control (9/14)

I will trust in only You

No one can add to Your perfection

You're the beginning and the end

More than I can comprehend

There is no one like You Jesus

#### In Control (10/14)

I lift my hands to heaven

Here my heart surrendered

I tell my soul again

You are Lord of all

#### In Control(11/14)

Though the seas are raging
You will speak and tame them
In You I find my rest

You are in control

#### In Control<sub>(12/14)</sub>

I lift my hands to heaven

Here my heart surrendered

I tell my soul again

You are Lord of all

#### In Control (13/14)

Though the seas are raging
You will speak and tame them
In You I find my rest

You are in control

#### In Control (14/14)

You will find my rest

You are in control

You will find my rest

You are in control

# 会众静默

# 祷告

### 请会众打开圣经

撒母耳记下 21:1-14

1大卫年间有饥荒,一连三年,大卫就 求问耶和华。耶和华说:这饥荒是因扫 罗和他流人血之家,杀死基逼人。 Then there was a famine in the days of David three years, year after year; and David enquired of the LORD. And the LORD answered, It is for Saul, and for his bloody house, because he slew the Gibeonites.

2原来这基遍人不是以色列人, 乃是亚摩利 人中所剩的;以色列人曾向他们起誓,不杀 灭他们, 扫罗却为以色列人和犹大人发热 心, 想要杀灭他们。大卫王召了他们来, And the king called the Gibeonites, and said unto them; (now the Gibeonites were not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn unto them: and Saul sought to slay them in his zeal to the children of Israel and Judah)

3问他们说:"我当为你们怎样行呢?可用什么赎这罪,使你们为耶和华的产业祝福呢?" Wherefore David said unto the

Gibeonites, What shall I do for you? and wherewith shall I make the atonement, that ye may bless the inheritance of the LORD?

4基遍人回答说:"我们和扫罗与他家 的事并不关乎金银, 也不要因我们的 缘故杀一个以色列人。"大卫说:"你们 怎样说,我就为你们怎样行。" And the Gibeonites said unto him, We will have no silver nor gold of Saul, nor of his house; neither for us shalt thou kill any man in Israel. And he said, What y shall say, that will I do for you.

5他们对王说:"那从前谋害我们、要灭我们、使我们不得再住以色列境内的人,

And they answered the king, The man that consumed us, and that devised against us that we should be destroyed from remaining in any of the coasts of Israel,

6现在愿将他的子孙七人交给我们, 我们好在耶和华面前,将他们悬挂在 耶和华拣选扫罗的基比亚。"王说:"我 必交给你们。"

Let seven men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, whom the LORD did choose. And the king said, I will give them.

7王因为曾与扫罗的儿子约拿单指着 耶和华起誓结盟,就爱惜扫罗的孙子、 约拿单的儿子米非波设,不交出来, But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the LORD's oath that was between them, between David and Jonathan the son of Saul.

8却把爱雅的女儿利斯巴给扫罗所生的两个儿子亚摩尼、米非波设,和扫罗女儿米甲的姊姊给米何拉人巴西莱儿子亚得列所生的五个儿子,

But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:

9交在基遍人的手里。基遍人就把他们, 在耶和华面前,悬挂在山上,这七人就 一同死亡。被杀的时候正是收割的日 子,就是动手割大麦的时候。

And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell all seven together, and were put to death in the days of harvest, in the first days, in the beginning of barley harvest.

10爱雅的女儿利斯巴用麻布在磐石上搭棚, 从动手收割的时候直到天降雨在尸身上的 时候, 日间不容空中的雀鸟落在尸身上, 夜 间不让田野的走兽前来糟践。 And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

11有人将扫罗的妃嫔爱雅女儿利斯巴所行的这事告诉大卫。

And it was told David what Rizpah the daughter of Aiah, the concubine of Saul, had done.

12大卫就去, 从基列雅比人那里将扫罗和 他儿子约拿单的骸骨搬了来. 是因非利士 人从前在基利波杀扫罗,将尸身悬挂在伯 珊的街市上, 基列雅比人把尸身偷了去。 And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the Philistines had hanged them, when the Philistines had slain Saul in Gilboa:

13大卫将扫罗和他儿子约拿单的骸(hái)骨从那里搬了来,又收殓被悬挂七人的骸骨,

And he brought up from thence the bones of Saul and the bones of Jonathan his son; and they gathered the bones of them that were hanged.

14将扫罗和他儿子约拿单的骸骨葬在便雅悯的洗拉,在扫罗父亲基士的坟墓里。众人行了王所吩咐的。此后神垂听国民所求的。

And the bones of Saul and Jonathan his son buried they in the country of Benjamin in Zelah, in the sepulchre of Kish his father: and they performed all that the king commanded. And after that God was intreated for the land.

# 证道

#### 做对的人做对的事

经文:【撒下 21:1-14】

金句:【加3:13】

#### 罗中志 牧师

橡城恩典宣道会 Oakville Grace Alliance Church 2025年9月7日 要如何正确理解这段经文?有一个重要的前提就是回到以色列人与神的关系;因为降罚的是耶和华神,可不是亡灵怨念,而以色列人受神逞罚的原因是违背自己向神所起不杀基遍人的誓言。

How should this passage be correctly interpreted? An important context is the relationship between the Israelites and God. God is the one who unleashes judgment, not vengeful spirits. The Israelites were punished for breaking their oath made in the name of the LORD to spare the Gibeonites.

"发热心"的意思是—我知道你喜欢这件事, 所以我去做, 来讨你的欢喜。

Zeal means that I know this is what you like, so I do it to gain your favor.

v1b 耶和华说:『这饥荒是因为扫罗和他留人血之家杀死基遍人。』神就像法官亲自敲槌宣判:是扫罗和他家族的人策动这一次的种族屠杀。

v1b And the Lord said, "There is bloodguilt on Saul and on his house, because he put the Gibeonites to death." God acted like a judge who gavels the verdict: it was Saul and his house who started this ethnic massacre.

根据约书亚记第九章的记载以色列当初是被基遍人矇骗立下和约的,但就算如此,神仍旧希望祂的子民能够守约,因为守约施慈爱是上帝的属性,神看重"约"。

According to Joshua chapter 9, Israel was initially deceived into establishing a covenant with the Gibeonites. Despite this, God still desires that his people keep the covenant, because faithfulness and lovingkindness are attributes of God. God values the covenant highly.

神在大卫年间降罚,因为神知道大卫王会去面对这个罪,虽然这不是他犯的,以色列的君王有责任带领全体百姓看到犯罪所带来的恶果,而得到警惕,对神心存敬畏。所以v14b提到当『众人行了王所吩咐的,此后神垂听国民所求的。』

God unleashes punishment during the reign of David because He knows that David will confront this sin head on. Even though this was not his personal sin, the king of Israel was responsible for leading his people to recognize the consequences of sin, so that they would remain alert and have a reverent fear of God born in their hearts. v14b concludes "And they—did all that the king commanded. And after that God responded to the plea for the land."

申命记二一:22-23『人若犯该死的罪,被治死了,你将他挂在木头上,他的尸首不可留在木头上过夜,必要当日将他葬埋,免得玷污了耶和华你神所赐你为业之地,因为被挂的人是在神面前受咒诅的。』

Deuteronomy 21:22-23 "And if a man has committed a crime punishable by death and he is put to death, and you hang him on a tree, his body shall not remain all night on the tree, but you shall bury him the same day, for a hanged man is cursed by God. You shall not defile your land that the Lord your God is giving you for an inheritance."

詩篇130:3『主一耶和華啊, 祢若究察罪孽, 誰能站得住呢?』

Psalm 130:3 "If You, O Lord, should mark iniquities, O Lord, who could stand?"

彼得后书3:9『主所应许的尚未成就,有人以为祂是耽延,其实不是耽延,乃是宽容你们,不愿有一人沉沦,乃愿人人都悔改。』

2 Peter 3:9 "The Lord is not slow to fulfill His promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance." 箴言28:13『遮掩自己罪过的,必不亨通;承认离弃罪过的,必蒙怜恤。』

Proverbs 28:13 "Whoever conceals his transgressions will not prosper, but he who confesses and forsakes them will obtain mercy."

# 会众静默

# 祷告

## 本周背诵经文

基督既为我们受了咒诅, 就赎出我 们脱离律法的咒诅; 因为经上记着: 「凡挂在木头上都是被咒诅的。」 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, "Cursed is every one that hangeth on a tree". 加拉太书3:13

### 奉献

玛拉基书 3:10

万军之 耶和华说:你们要将当纳 的十分之一全然送入仓库, 使我 家有粮,以此试试我,是否为你 们敞开天上的窗户, 倾福与你们 甚至无处可容。

# 都归耶稣 (1/2)

都归耶稣 都归耶稣

我愿全身都归主

愿我言语 行为 意念

终生岁月都归主

## 都归耶稣 (2/2)

都归耶稣 都归耶稣

都归耶稣我救主

都归耶稣 都归耶稣

都归耶稣我救主

# 为奉献祷告



1. 欢迎第一次来到教会的新朋友,愿主赐福您们。会后也请留步 享用爱宴,关顾部会有专人为您 介绍教会。

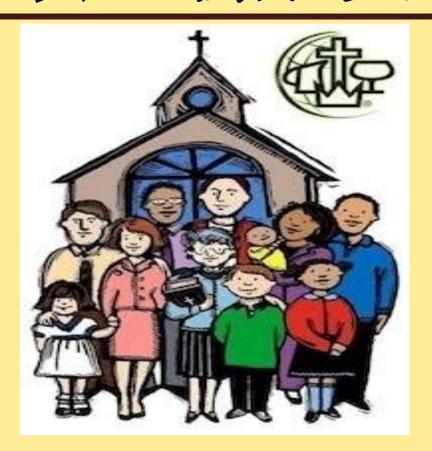
- 2.鼓励弟兄姐妹们崇拜后留步享受爱宴,彼此交通,互相代祷。
- 3.今天开始第21届受洗班課程,受洗典礼将于圣诞节主日(12/21)举行,凡已经决志接受基督耶稣救恩的人欢迎报名参加受洗班,接受洗礼。

- 4. 今天崇拜后在大班教室举行儿主会议 , 商讨新学年儿主各项计划, 邀请儿主老 师和助教们, 或者有兴趣加入儿主服事 的弟兄姐妹们参加。
- 5.9月14日主日聚会后崇拜部举办事奉训练会,请所有参与司琴,主席,领唱,伴唱,招待和音响控制的事奉人员,预备心参加;也欢迎想要参与主日事奉的弟兄姐妹参与。

- 6.9月21日青少年辅导举办内部第二次培训。请所有辅导們预备心参加。
- 7. 鼓励弟兄姐妹参加每周四晚上
- 7:45~9:00 i-Pray线上祷告会,恒切地为
- 国家、教会事工、众肢体的需要代祷。

8. 除了e-transfer, 主日现场于招待桌上亦增 设奉献箱, 弟兄姐妹可填妥奉献单据与奉献 一起放入信封中投入箱内, 支票奉献需写教 会全名Oakville Grace Alliance Church, 不能 写OGAC缩写, 因为没有注册缩写, 银行不 接受。e-transfer专用帐户 oakcac2020@gmail.com。转账时请注明收款 人: oakcac,密码问题请填: what's security number?统一使用密码oak777。

# 欢迎新朋友



橡城恩典宣道会

#### 我们成为一家人(1/4)

我们成为一家人 因着耶稣 因着耶稣 成为神儿女 我们成为一家人 因着耶稣 因着耶稣 成为神国的子民

#### 我们成为一家人(2/4)

因着耶稣得洁净 因着耶稣入光明 因着耶稣同享复活的生命 同享生命的喜悦 同在主爱中连结 因着耶稣同受丰盛的产业

### 我们成为一家人(3/4)

我们成为一家人 因着耶稣 因着耶稣 成为神儿女 我们成为一家人 因着耶稣 因着耶稣 成为神国的子民

#### 我们成为一家人(4/4)

因着耶稣同敬拜 因着耶稣蒙慈爱 因着耶稣 彼此恩慈来相待 或在喜乐中欢唱 或遇苦难同哀伤 因着耶稣同渡人生的风浪

# 三一颂 (生命圣诗#536)

赞美真神万福之根 地上生灵当赞主恩 天上万军颂赞主名 赞美圣父圣子圣灵 阿们

# 会众静默

### 领受祝福

#### 阿们颂 (生命圣诗#532)

#### 阿们阿们阿们

# 会众静默祷告 愿神祝福大家